

HOUSE AGENDA #3

MAY. 02, 2023
LEGISLATIVE DAY 87
CONVENES 3:00 P.M.



Order of Business #7 -- Second Reading

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|------|---|----|-------------|-------------------------|--|
| 1) | HB 4 | SA | Jones, L | | Appropriations by budget amendment |
| 2) | HB 5 | SA | Hopkins, M | | Long-range building appropriations |
| | | | (Concur) | | |
| 3) | HB 6 | SA | Hopkins, M | | Renewable resource grants |
| | | | (Concur) | | |
| 4) | HB 883 | SA | Jones, L | | Generally revise state finance |
| | | | (Concur) | | |
| 5) | HB 10 | CC | Hopkins, M | | Long-range information technology financings and appropriations |
| 6) | HB 446 | CC | Sullivan, K | | Revise laws related to privacy in health digital services and applications |
| 7) | HB 816 | FC | Kassmier, J | | Revise distribution of surplus revenue |
| 8) | HB 819 | FC | Green, P | | Create Montana community reinvestment act to fund workforce housing |
| 13) | HB 423 | GA | Regier, A | | Revise laws related to compensation for wrongfully convicted individuals |
| 14) | HB 828 | GA | Buttrey, E | Carrier: Fitzpatrick, S | Authorize an ambulance provider assessment program |
| 15) | HB 8 | SA | Hopkins, M | | Renewable resource bonds and loans |
| | 3/4 of Each House | | | | |
| 16) | HB 551 | SA | Knudsen, C | Carrier: Usher, B | Implement constitutional carry into the Montana Constitution |
| | 2/3 of Entire Legislature (Concur) | | | | |

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|------|---------------|----|-----------|---------------------|--|
| 9) | SB 181 | GA | Lenz, D | | Require notice of parent legal rights in child protective services cases |
| 10) | SB 184 | GA | Lenz, D | Carrier: Carlson, J | Revise procedural requirements in child abuse and neglect proceedings |
| 11) | SB 254 | GA | Bogner, K | Carrier: Parry, G | Generally revise election laws |

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12) **SB 421** FC Friedel, C

Generally revise vehicle salvage laws